

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S V GOVT MODEL SCH KISHANGARH BAS ALWAR RAJ
2	AFFILIATION NO.(IF APPLICABLE)	1720093
3	SCHOOL CODE (IF APPLICABLE)	12079
4	COMPLETE ADDRESS WITH PIN CODE	SWAMI VIVEKANAND GOVERNMENT MODEL, SCHOOL, CHOR BASAI,BLOCK KISHANGARH, ALWAR, - 301405
5	PRINCIPAL NAME	MR TILAK RAJ KALRA
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	kishangarhbassvgms@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9413455441

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.svgmskishangarhbas.in/pdf/affiliation_final.pdf">https://www.svgmskishangarhbas.in/pdf/affiliation_final.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.svgmskishangarhbas.in/pdf/Registration%20SDMC.pdf">https://www.svgmskishangarhbas.in/pdf/Registration%20SDMC.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.svgmskishangarhbas.in/pdf/noc.pdf">https://www.svgmskishangarhbas.in/pdf/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.svgmskishangarhbas.in/pdf/recognition%20certificate.pdf">https://www.svgmskishangarhbas.in/pdf/recognition%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.svgmskishangarhbas.in/pdf/Building%20Safety%20Certificate.pdf">https://www.svgmskishangarhbas.in/pdf/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.svgmskishangarhbas.in/pdf/Fire%20Safety%20Certificate.pdf">https://www.svgmskishangarhbas.in/pdf/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.svgmskishangarhbas.in/pdf/Extension.pdf">https://www.svgmskishangarhbas.in/pdf/Extension.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.svgmskishangarhbas.in/pdf/Safe%20Drinking%20Water%20and%20Sanitary%20Condition.pdf">https://www.svgmskishangarhbas.in/pdf/Safe%20Drinking%20Water%20and%20Sanitary%20Condition.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.svgmskishangarhbas.in/pdf/fee_final.pdf">https://www.svgmskishangarhbas.in/pdf/fee_final.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.svgmskishangarhbas.in/pdf/annual_calander.pdf">https://www.svgmskishangarhbas.in/pdf/annual_calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.svgmskishangarhbas.in/pdf/SMC.pdf">https://www.svgmskishangarhbas.in/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.svgmskishangarhbas.in/pdf/PTA%20New.pdf">https://www.svgmskishangarhbas.in/pdf/PTA%20New.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.svgmskishangarhbas.in/pdf/result.pdf">https://www.svgmskishangarhbas.in/pdf/result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	TILAK RAJ KALRA
2	TOTAL NO. OF TEACHERS	19
	PGT	7
	TGT	12
	PRT	0
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	RAHUL KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VED PRAKASH SAINI

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	42	42	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	05	05	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/X0E4oqKTFLM">https://youtu.be/X0E4oqKTFLM</a>